## School District of Rib Lake

## 2023-24 School Calendar

| August |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ |
|  | 1 | 2 | 3 | 4 |
| 7 | 8 | 9 | 10 | 11 |
| 14 | 15 | NT | NT | 18 |
| 21 | 22 | 23 | 24 | 25 |
| 28 | I | I | I |  |


| September |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ |
|  |  |  |  | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |


| October |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ |
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | I |
| 23 | 24 | 25 | PTC | 27 |
| 30 | 31 |  |  |  |


| November |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | Th | $\mathbf{F}$ |
|  |  | 1 | 2 | $3^{*}$ |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 |  |


| December |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ |
|  |  |  |  | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | 22 |
| 25 | 26 | 27 | 28 | 29 |


| January |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ |
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | $17^{*}$ | I | I |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 | 31 |  |  |


| February |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | Th | $\mathbf{F}$ |
|  |  |  | 1 | 2 |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| 19 | 20 | 21 | 22 | 23 |
| 26 | 27 | PTC | 29 |  |


| March |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | Th | $\mathbf{F}$ |
|  |  |  |  | 1 |
| 4 | 5 | 6 | 7 | 8 |
| 11 | 12 | 13 | 14 | 15 |
| 18 | 19 | 20 | 21 | SE |
| 25 | 26 | 27 | $28^{*}$ | 29 |


| April |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ |
| 1 | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 1 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 |  |  |  |


| May |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | Th | $\mathbf{F}$ |
|  |  | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | 10 |
| 13 | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | $31^{*}$ |


| June |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| $\mathbf{M}$ | $\mathbf{T}$ | $\mathbf{W}$ | $\mathbf{T h}$ | $\mathbf{F}$ |
|  |  |  |  |  |
| 3 | 4 | 5 | 6 | 7 |
| 10 | 11 | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | 26 | 27 | 28 |


| Quarter | Dates | \# Days |
| :---: | :---: | :---: |
| 1 | $9 / 1 / 23-11 / 3 / 23$ | 43 |
| 2 | $11 / 6 / 23-1 / 17 / 24$ | 44 |
| 3 | $1 / 22 / 24-3 / 28 / 24$ | 43 |
| 4 | $4 / 2 / 24-5 / 31 / 24$ | 42 |

$\square$ ............. First Day (9/1/23) \& Last Day (5/31/24) of School
I Teacher Staff Development (2 during Aug 28-30, Oct. 20, 1 day btwn Jan. 18-19, April 19)

| I/RK | $\ldots . . . . . . . . . . . . . ~ T e a c h e r ~ R e c o r d ~ K e e p i n g ~(A u g ~ F l e x, ~$ |
| :--- | :--- |$\quad$ between Aug 28-30, Nov. 3, 1 day btwn Jan. 18-19, Mar. 28, and May 31)

May 24 $\qquad$ Graduation
Parent/Teacher Conferences (MS/HS) - Oct. 26 \& Feb. 28 from 1:00 pm - 6:00 pm

| Student Days | 172 |  |  |
| :--- | ---: | :--- | :--- |
| PT Conferences | 2 |  |  |
| Teacher Days | 182 |  |  |
| Concerts \& Fine Arts | 0.5 | TOTAL: | 182.5 |
|  |  |  |  |
|  |  |  |  |

