



# RIB LAKE SCHOOL DISTRICT

## SCHOOL NEWSLETTER FOR PARENTS

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AUGUST 2025

**\*FREE/REDUCED MEAL FORM INCLUDED**

Dear Families,

To say it has been a busy summer would be an understatement, but we are so excited to welcome back all of our students in just a few weeks. While our maintenance team has been readying our spaces for the school year, our food service team has been providing summer meals for kids, and our administration and teaching staff have been setting goals and preparing for academics.

With community support, we were able to begin renovations and construction across the district to not only maintain our schools, but increase its overall efficiency while improving many of our spaces for student learning. Our maintenance team has gone above and beyond this year, working alongside contractors to ensure all academic spaces are ready and accessible from day one of this school year — even as renovations and construction continue throughout the year.

Our summer school program has also been packed with students taking classes, ranging from art to reading to STEM and everything in between. In July, we were once again able to offer two swimming lesson sessions and for the first time, we began offering drivers education during summer school, making the class free for all students in the district. Additionally, while summer school was in session, we provided free breakfast and lunch to children in our district that are 18 or younger.

Finally, we can't wait to welcome your student back into the district and have another great school year. I am looking forward to seeing everyone soon!

Travis Grubbs, District Administrator  
(715) 427-3222 or [tgrubbs@riblake.k12.wi.us](mailto:tgrubbs@riblake.k12.wi.us)



### IMPORTANT DATES

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**District-Wide Back to School Open House (PK-12)**

Wednesday, August 20 | 3:30-6:30 PM  
Elementary, Middle, and High School

**First Day of School**

Monday, August 25  
Doors Open at 7:45 AM



## AUGUST OFFICE HOURS

Building level offices will be open daily starting August 5th. Office hours for the two weeks prior to the start of school will be 8:00 AM to 3:00 PM.

## BREAKFAST AND LUNCH UPDATES

The School District of Rib Lake will be providing breakfast and lunch daily on school days. The meal prices for the 2025-2026 school year can be seen in the chart to the right.

In order for students to qualify for free or reduced prices, families need to fill out the free/reduced meal form. **Even if you believe your family will not qualify for free or reduced lunch, we do encourage you to fill out the form and return it**

**to the school as this information is vital in determining aid and funding for the school district as a whole.**

The free/reduced meal form has been attached to this newsletter, but it can also be viewed online here: [School District of Rib Lake Food Service](#)

If you have any questions regarding this form, please call us at (715) 427-3222.

	Breakfast	Lunch
Elementary Full Price	\$1.35	\$2.80
Middle/High Full Price	\$1.70	\$3.05
PK-12 Reduced Price	\$0.30	\$0.40
PK-12 Free Price	Free	Free

## WELCOME NEW STAFF

This year, we have some new faces across our schools. If you see any of them, please welcome them to our district!

- **Alliyah Treu**, 3-5 Music & 6-12 Vocal Music
- **Nikki Van Luven**, Middle School Special Education
- **Tamara Cox**, Business Education
- **Ricky Leonhard**, Technical Education
- **Brady Bolz**, Middle School Physical Education
- **Jennifer Lueth**, Middle School Secretary
- **Van Wiseman**, Library Aide
- **Dee Eberhart**, Assistant Cook
- **Sheila Henson**, Elementary Special Education Aide
- **Vanessa Vermaat**, Custodian / Elementary Food Server

## COMMUNICATION METHODS

The district is committed to offering multiple platforms for parents and community members to find information. We will be keeping touch with families and residents in the following ways:

- **District Website:** [www.riblake.k12.wi.us](http://www.riblake.k12.wi.us)
- **Facebook Page:** Rib Lake School District (@rlsdpride) | [www.facebook.com/rlsdpride](https://www.facebook.com/rlsdpride)
- **JMC:** Emails and text messages to parents



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**RIB LAKE**  
SCHOOL DISTRICT

# RIB LAKE SCHOOL DISTRICT EXECUTIVE SUMMARY

PROVIDED BY FINDORFF

1200 North Street • Rib Lake, WI 07.31.2025

## What's Happening

Since work has started at Rib Lake School District in late May, we have seen great improvements to the addition as well as the interior of both the middle school and the high school. The work to be completed this summer in the middle school consists of new bathrooms, locker rooms, and storage spaces. In addition to the work turned over for the start of school, the new middle/high school main office and fitness center are also progressing quickly!

The gym addition has also made big leaps since construction start. The footings and foundations have been poured allowing the masonry walls to be built and the precast panels to be set. Soon the roof joists and decking installation will be complete, putting us one step closer to being watertight. Along with the gym space, the new bathrooms, concessions area, and ramp leading to the stage have been constructed.

The previous high school auto shop is being converted into a wood shop with a new dust collector system and painting room and the metal shop has received new ventilation. Also in the high school, the kitchen and FAC room flooring has been removed in preparation for next summer, and the 1999 addition is receiving new ceilings and roof. We have gotten a jumpstart on the high school library work for next year by finishing the new walls, ceiling, and LED lights to allow this space to serve as additional cafeteria seating this year, while the middle school library is the primary library this upcoming year.

Along with all of the work previously listed, progress has also been made on numerous capital maintenance items such as upgraded HVAC and electrical systems, upgrading previous fixture to new LED lights, and improving site conditions with new drain tile and sewer systems.

If you would like to witness the current state of work being completed, please feel free to stop in during Back to School Night on August 20<sup>th</sup>. There will be tours available at 3:30, 4:30, 5:30, and 6:00 PM showcasing the facilities and construction work. Please meet at the middle school at one of the listed times if interested.



The precast panels for the new gym addition have been set, allowing us to start installing the roof joists and decking.



The flooring and ceiling have been installed inside of the newly renovated middle school science room. Up next is to finish setting the base cabinets.



This new ramp is in the addition and will allow easier access to the stage.

## Questions?

Project Manager, Ryan Treichel / 414.323.0611 / [rtreichel@findorff.com](mailto:rtreichel@findorff.com)

Superintendent, Jeremy Rosenthal / 608.287.8083 / [jrosenthal@findorff.com](mailto:jrosenthal@findorff.com)

**Findorff**  
BUILDING & BEYOND





*Above is a drone photo that took place on April 30<sup>th</sup>, 2025. This is what the Rib Lake School District looked like before any work was started.*



*This photo is from the same spot exactly 3 months later on July 30<sup>th</sup>, 2025. This photo shows the shape of the new addition as well as some of the sitework changes.*

## ATHLETIC SEASON PASSES

Season passes for athletic events will be available beginning on Monday, August 4 in the high school office. The prices are as follows:

- **Family Pass:** \$40.00
- **Adult Single Pass:** \$20.00
- **Student Pass:** \$15.00
- **Senior Citizen Pass (60 and Over):** Free

\*Prices apply to School District of Rib Lake residents only



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# BUS TRANSPORTATION

Bartelt Bus Service has a number of in-town bus stops. The approximate time of the first stop is listed in parenthesis and the following locations will be utilized:

## BUS 1

- Methodist Church (7:30 AM)
- Lakewood Credit Union
- Pearl & Landall
- Front & Fayette
- High School
- Pebble Valley Trailer Court
- Zondlo's

## BUS 2

- West Street (7:40 AM)
- West & High Street Corner

# SUPPLY LISTS

Updated supply lists for students entering PK-12th grade are listed on each school's website or can be found by clicking on the links below.

- **Elementary:** <https://bit.ly/45h1AVO>
- **Middle School:** <https://bit.ly/4IV2zRF>
- **High School:** <https://bit.ly/46EbPFd>

# TEXTBOOKS/TECHNOLOGY

Textbooks, Chromebooks, and iPads are available to students at no charge. However, if it is determined that a student damages/loses any district-owned textbook or technology item during the time it was entrusted to the student, the student/student's family is responsible for the cost of damages incurred or the replacement cost of the item.

# DIRECTORY INFO

There are many times when the school would like to recognize students publicly for their accomplishments. This may be displayed in the school, on the school website, in school newsletters, and/or shared with the media. In releasing directory data, your passive permission is required. Directory information includes student name, address, birth date, participation in special activities, and photographs. Any parent NOT wanting this information or parts of it released must make a request in writing to the principal within 14 days of the first day of school. Parents have:

1. Their right to inspect, review, and obtain copies of student records
2. Their right to request the amendment of the student's school records if they believe the records are inaccurate, misleading, or otherwise in violation of the student's right to privacy
3. Their right to consent to the disclosure of the student's school records, except to the extent state and federal law authorizes disclosure without consent
4. Their right to file a complaint with the Family Policy Compliance Office of the U.S. Department of Education



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# ELEMENTARY SCHOOL

## OPEN HOUSE

Rib Lake Elementary School will be opening up its doors for an open house on Wednesday, August 20 from 3:30 PM to 6:30 PM. Students, along with their parents, ages PK-5th grade are encouraged to attend and meet with their teacher, find where they will be sitting, locate their cubby or locker, get their school supplies put away, and fill out any school forms. This is a valuable time to help the students, parents, and teachers transition back into the start of school.



## SAFETY

School starts at 8:05 AM. We kindly ask parents to be out of the building by 8:00 AM so classes may start promptly. Additionally, call-ins for parent pick-up should be called into the office by 12:00 PM if possible but no later than 2:00 PM.

The following is a reminder of the bus safety procedures. The buses will drop off at the district office doors and parents are to drop their children off at the main entryway by the elementary office starting at 7:45 AM. When dropping your child off in front of the school, please pull up by the sidewalk or park in the median and walk your child across the parking lot. This will prevent any students from trying to cross the street areas of the parking lot unattended.

For end-of-day dismissal, please pick your child up at the district office doors by 3:15 PM. For safety reasons, children must be accompanied as they leave the sidewalk area. Please park and meet your child on the grass or sidewalk.

## DOLLARS FOR SCHOLARS

The Rib Lake Elementary School runs the Dollars for Scholars scholarship fund. This is a unique opportunity for elementary students to help raise money and also read scholarship applications in the process. Last year, the elementary students were able to give two \$1,000 scholarships and ten \$500 scholarships to the graduating seniors.

The Dollars for Scholars Pie Auction is our biggest fundraiser and is right around the corner. Come out and support our local graduates by bidding on pies on August 10th after the Ice Age Days parade. The auction will take place in front of the old village hall building on Main Street (located right by the Rib Lake Fish & Game Pavilion). We will once again have some excellent tasting pies, cheesecakes, and cupcakes to bid on with all of the money going towards student scholarships for technical school or college.



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# MIDDLE SCHOOL & HIGH SCHOOL

## OPEN HOUSE

We will be having our annual back to school open house at the middle school and high school on Wednesday, August 20 from 3:30 PM to 6:30 PM. The open house format allows students to complete any 2025-2026 registration paperwork, get Chromebooks, print schedules, organize lockers, and meet with teachers. The night is not required for students, but it is recommended as it prepares students physically and mentally for the first day of school.

We hope to see you there!



## HANDBOOK UPDATES

Linked [here](#) you will find the school board approved handbook changes for the 2025-2026 school year. You will find language changes to include the district cell phone policy that was implemented last year, clarification around the honor roll criteria, Personalized Learning Time, and the use of the Securly pass system, guidelines for when students can return to school after illness, and other updates to reflect our current practices.

## BUILDING PROCEDURES

The doors at the middle school and high school open at 7:45 AM with classes beginning promptly at 8:05 AM. In the morning, parents may drop their students off at the main entrance of either building. Breakfast for all middle school and high school students will be served from 7:45 AM to 8:00 AM in the high school commons, and any student wishing to eat breakfast should be dropped off at the high school. Middle school students will then transition to the middle school by the 8:00 AM bell so that they are ready to start class at 8:05 AM. For the safety of everyone, please remind your student drivers to stop for school buses when their red lights are flashing and the stop sign is out. Students are expected to drive with caution in the student parking lot.

Students are dismissed for the day at 3:24 PM. If you are picking up your student, please arrive by driving on West Street and following the flow of traffic down North Street. This will provide the safest pick up procedure so that no students are crossing through traffic unnecessarily.



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## SCHEDULES

The latest middle school and high school class schedules are viewable in JMC. At the high school, course requests were honored as much as possible. We sincerely apologize if a student's first choices didn't make their schedule. Please email Mrs. Rhodes at [mrhodes@riblake.k12.wi.us](mailto:mrhodes@riblake.k12.wi.us) if there is an emergency with your schedule that requires a change. No schedules will be changed after August 6th.

# ATHLETICS

## ATHLETIC REGISTRATION

Visit <https://riblake-ar.schooltoday.com/>

Log in as a new user or as a returning user and follow the steps listed. Each item with an asterisk (\*) needs to be completed.

## PHYSICAL EXAMINATIONS

Students registering for athletics must have a current physical examination on file before the student is authorized to participate in practice/tryouts. To ensure clearance for participation, physicals should be uploaded directly to the rSchool site during registration or be turned in to the school office no later than three school days prior to the first day of practice/tryouts.

Physical forms can be downloaded from the registration site or picked up at the school office.

Students registering for athletics for the 2025-2026 school year must have a physical card on file that is dated **April 1, 2024** or after. Physicals are valid for two years from the date of the last exam.

\*The WIAA alternate year card must be filled out each year on the rSchool registration site.

## IMPORTANT DATES FOR FALL ATHLETICS

- |                  |  |
|------------------|--|
| <b>August 5</b>  | Football equipment issue and first day of practice         |
| <b>August 18</b> | First high school volleyball practice                      |
| <b>August 18</b> | First middle school and high school cross country practice |
| <b>August 18</b> | First middle school football practice                      |
| <b>August 25</b> | First middle school volleyball practice                    |

Any questions regarding registration and/or physicals can be directed to Jerod Blomberg, Athletic Director, by emailing [jebloomberg@riblake.k12.wi.us](mailto:jebloomberg@riblake.k12.wi.us).



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# MUSIC

## BEGINNING BAND INSTRUMENTS

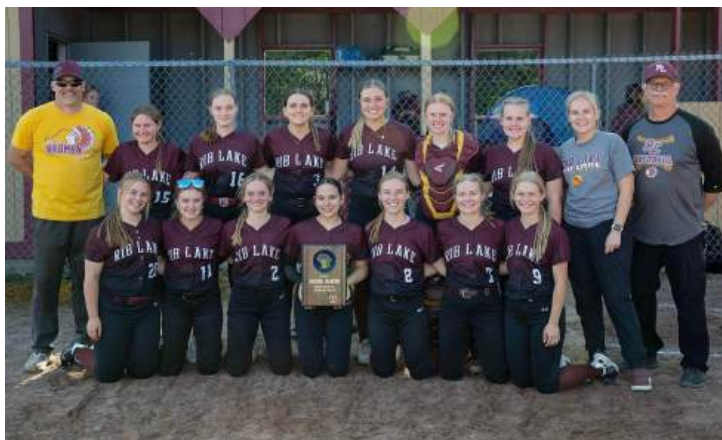
All 6th grade beginning band students should remember to have an instrument in good working order when school starts. Once school starts, we plan on getting started right away and students without an instrument or with an instrument that is not in good playing condition will fall behind very quickly.

If incoming beginners would like their instruments looked over, they can stop in the band room between 3:00 PM to 4:00 PM on August 11th or drop them off at the district office any time before then. Mr. Robisch will then look at each instrument to make sure it's in good operating condition.

## ICE AGE DAYS PARADE | ALUMNI WELCOME

High school band members, alumni, and friends are welcome to march in the Ice Age Days parade on Sunday, August 10. Rehearsal will be on Thursday, August 7 at 7:00 PM in the high school band room. Everyone will then meet at 12:00 PM on Sunday, August 10 for the parade. The song this year will be Holiday by Green Day.

Anyone marching should wear maroon and gold if possible. Please email [mrobisch@riblake.k12.wi.us](mailto:mrobisch@riblake.k12.wi.us) with any questions.



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# 2025-2026 SCHOOL CALENDAR

## AUGUST

25 First Day of School for Students

## SEPTEMBER

1 No School | Labor Day

## OCTOBER

16 Early Student Dismissal | Elem/MS/HS Parent Teacher Conferences | 1:00 PM to 6:00 PM  
17 No School | Staff Development  
27 Early Student Dismissal | End of Quarter 1 | 1/2 Day Record Keeping

## NOVEMBER

26-28 No School | Thanksgiving Vacation

## DECEMBER

23-31 No School | Christmas Vacation

## JANUARY

1-2 No School | Christmas Vacation  
5 School Resumes  
9 End of Quarter 2  
12 No School | Staff Development / Record Keeping  
13 No School | Staff Development / Record Keeping

### EARLY STUDENT DISMISSAL TIMES

**Elementary School:** 12:15 PM  
**Middle/High School:** 12:30 PM

## FEBRUARY

19 Early Student Dismissal | Elem/MS/HS Parent Teacher Conferences | 1:00 PM to 6:00 PM

## MARCH

9-13 No School | Spring Break  
20 Early Student Dismissal | End of Quarter 3 | 1/2 Day Record Keeping

## APRIL

3 No School | Easter Vacation  
17 No School | Staff Development

## MAY

15 High School Graduation  
22 Early Student Dismissal | End of Quarter 4 | 1/2 Day Record Keeping



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# RIB LAKE STRATEGIC PLAN



## MISSION STATEMENT

The School District of Rib Lake equips and empowers students with an education that is relevant, creative, and dedicated to the development of the whole student.

## VISION STATEMENT

The School District of Rib Lake envisions students developing their skills through personal growth and valuing their learning, which will ultimately lead to personal success and a meaningful life.

*Together for Children*

STUDENTS

STAFF

COMMUNITY

FACILITIES & FINANCE

## CORE VALUES

### INTEGRITY

We are united by our strong moral values of compassion, kindness, honesty, and respect.

### FLEXIBILITY

We are adaptable and versatile in our methods for teaching and learning.

### PURPOSEFUL

We strive to provide meaningful and authentic learning.

### PERSEVERANCE

We persist in the face of obstacles and have a drive to consistently improve to achieve ambitious outcomes.

### HUMILITY AND SELF AWARENESS

We know we are always learning and continually reflect on ourselves and our practices for the sake of improvement.



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# EQUAL EDUCATIONAL OPPORTUNITY PUPIL NONDISCRIMINATION PROVISIONS

The right of a student to participate fully in classroom instruction and extracurricular activities shall not be impaired because of sex, race, religion, ancestry, creed, sexual orientation, national origin, pregnancy, marital or parental status, physical, learning, mental, or emotional disability.

## NOTICES

The following notices are available to the public at the specified locations:

- Notice of Child Find Activity Record Confidentiality | Website
- Pupil Records – Student Privacy (Military Opt Out) | Website and Handbooks
- Student Bullying | Website and Handbooks
- Student Non-Discrimination Notice | Website and Handbooks
- Complaint Procedures | Website and Handbooks
- Video Monitoring Student | Website and Handbooks
- Title I Parent Involvement & Progress | Website and Handbooks
- Programs for English Language Learners | Website and Handbooks
- Education of Homeless Children & Youth | Website and Newsletters
- Accommodating Students' Religious Beliefs | Website
- Pest Management Notification | Website
- Human Growth & Development Grade Level | Letters to Parents
- Asbestos Management Plan | Website
- Student Attendance | Website and Handbooks
- Student Locker Searches | Website and Handbooks
- Youth Options | Website and Handbooks
- Use/Possession of Electronic Communication Devices | Website and Handbooks
- Elector Registration Information | Newsletter and Poster
- Meningococcal Disease Information Website | Academic Standards Website

## NOTIFICATION OF ASBESTOS

The School District of Rib Lake completed a comprehensive inspection of district buildings to determine the presence of asbestos-containing material, and initiatives to eliminate and control the presence of asbestos have been implemented. Some amounts of asbestos-containing material remain in district buildings. MacNeil Environmental Testing conducts a surveillance of all sites and the district receives updated reports. An asbestos management plan is on file and available for inspection in the district office:

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**ADDRESS:** 1236 Kennedy St. PO Box 278, Rib Lake, WI 54470

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Need space for more names.

can not applying for benefits. This includes children not related to you in your household.

Foster Child    Migrant    Runaway    Homeless

Check all that apply

<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

If you checked any of these boxes, please refer to the Application Instruction's Step 1: Part C & Part D.

**DPIR?**

Write only one case number in this space.

uding you.)

If you are reporting income from a household Member listed, if they receive income, report total gross income (before taxes and other deductions) for each household member. If a household member has no income, enter "0" or leave any fields blank; you are certifying (promising) that there is no income to report.

	How often received?			
	Weekly	Every 2 Weeks	2-Monthly	Monthly
Pensions, Retirement Social Security, SSI, VA Benefits, All Other	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
\$	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
\$	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
\$	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
\$	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

[illegible]

Every 3 Months	3x Monthly	Monthly	Annual

Weekly	Every 2 Weeks	2x/Month	Monthly	Annual
<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

**Please see application's back for list of income sources.**

school address here

is given in connection with the receipt of Federal funds, and that school officials may verify prosecution under applicable State and Federal laws.”

Today's Date \_\_\_\_\_

## SOURCES AND EXAMPLES OF INCOME

For additional information on income, please refer to the instructions that accompany this application.

Sources of Income			Examples of Income for Children
Earnings from Work	Public Assistance/Alimony/ Child Support	Pensions/Retirement/ All other sources of income	<ul style="list-style-type: none"><li>• A child has a regular full or part-time job where they earn a salary or wages</li></ul>
<ul style="list-style-type: none"><li>• Salary, wages, cash bonuses, tips, commissions</li><li>• Net income from self-employment (farm or business)</li></ul>	<ul style="list-style-type: none"><li>• Unemployment benefits</li><li>• Workers' compensation</li><li>• Supplemental Security Income (SSI)</li><li>• Cash assistance from State or local government</li></ul>	<ul style="list-style-type: none"><li>• Social Security/Disability (including railroad retirement and black lung benefits)</li><li>• Private Pensions or disability benefits</li><li>• Income from trusts or estates</li><li>• Annuities</li><li>• Investment income</li><li>• Earned interest</li><li>• Rental income</li><li>• Regular cash payments from outside household</li></ul>	<ul style="list-style-type: none"><li>• A child is blind or disabled and receives Social Security benefits</li><li>• A parent is disabled, retired, or deceased, and their child receives Social Security benefits</li></ul>
<b>If you are in the U.S. Military:</b> <ul style="list-style-type: none"><li>• Basic pay and cash bonuses (do NOT include combat pay, FSSA, or privatized housing allowances)</li><li>• Allowances for off-base housing, food, and clothing</li></ul>	<ul style="list-style-type: none"><li>• Alimony payments</li><li>• Child support payments</li><li>• Veterans benefits</li><li>• Strike benefits</li></ul>		<ul style="list-style-type: none"><li>• A friend or extended family member regularly gives a child spending money</li></ul>
			<ul style="list-style-type: none"><li>• A child receives regular income from a private pension fund, annuity, or trust</li></ul>

### OPTIONAL

Children's ethnic and racial identities. This information is kept confidential and may be protected by the Privacy Act of 1974.

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

**Ethnicity (check one):** ☐ Hispanic or Latino (A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish Culture or origin, regardless of race) ☐ Not Hispanic or Latino

**Race (check one or more):** ☐ American Indian or Alaska Native ☐ Asian ☐ Black or African American ☐ Native Hawaiian or Other Pacific Islander ☐ White

Return this completed form to your child's school. \*Do not mail, fax, or email completed applications to the U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights.

### DO NOT FILL OUT

For school use only. If all students listed on this application attend CEP schools, the processing of this application cannot be paid for by the nonprofit school food service account.

**Annual Income Conversion:** Weekly  $\times 52$ , Every 2 Weeks  $\times 26$ , Twice a Month  $\times 24$ , Monthly  $\times 12$ . Do not annualize income to determine eligibility unless more than one income frequency is listed.

Total Income	How often?				Household size	Categorical Eligibility	Eligibility			
	Weekly	Every 2 Weeks	2x/Month	Monthly	Annual		<input type="checkbox"/>	Free	Reduced	Denied
	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>		<input type="checkbox"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Determining Official's Signature	Date		Confirming Official's Signature	Date		Verifying Official's Signature	Date			

### Use of Information Statement

The Richard B. Russell National School Lunch Act requires that we use information from this application to see who qualifies for free or reduced price meals. We can only approve complete forms. We may share your eligibility information with education, health, and nutrition programs to help them deliver program benefits to your household. Inspectors and law enforcement may also use your information to make sure that program rules are met. Please be sure to provide the last four numbers of the Social Security number of the adult household member who signs the application. If the adult does not have one, check if no Social Security Number. Applications for a foster child do not need to list a Social Security number. Applications for children in households receiving Supplemental Nutrition Assistance Program (SNAP) or Temporary Assistance for Needy Families (TANF) or Food Distribution Program on Indian Reservations (FDPIR) do not need to list a Social Security number. Some children qualify for free meals without an application. Please contact your school to get free meals for a foster child, and children who are homeless, migrant, or runaway.

### The contact information below is solely to file a complaint of discrimination

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity. Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/ad-3027.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

*MAIL:	U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410	FAX:	(833) 256-1665 or (202) 690-7442; or program.intake@usda.gov	*Do not mail applications to this address, only complaints of discrimination.
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Return completed form to your child's school.

This institution is an equal opportunity provider.